

## **"LAND, SKY & WATER – MEANS OF TRANSPORTATION"**

### **INVITATIONAL EXHIBIT AT ANTIOCH ART CENTER**

**Your interpretation of means of transportation – i.e., anything from the use of beasts of burden to hot air balloons to barges and ships, airplanes, cars, trains, etc.**

*Antioch Fine Arts Foundation is extending an invitation for artists to exhibit for the period of April 4<sup>th</sup>, 2024 to April 28<sup>th</sup>, 2024*

#### **Prospectus is as follows:**

**Location:** Antioch Art Gallery and Education Center, 952 Main Street in Antioch, IL 60002

**Application entry fee:** \$25

**Exhibition dates:** 04/04/2024 - 04/28/2024

**Application entry forms accepted:** 03/05/2024 - 04/01/2024

-Submit by drop off or mail delivery to above address, Attention: Carol. You may also scan the completed form and email it to [antiochfineartsfoundation@gmail.com](mailto:antiochfineartsfoundation@gmail.com) with subject line: Land, Sky and Water.

**Drop off artworks:** Mon. 04/01/2024, 4pm – 6pm  
Tue. 04/02/2024, 10am – 12pm

-Please call Carol for an appointment if not able to deliver on specified dates.

**Reception:** Sat. 04/06/2024, 2pm – 5pm  
-Please invite your family and friends. You may bring food and beverages for your guests.

**Pick up artworks:** Sun. 04/28/2024, 4pm – 6pm  
Mon. 04/29/2024, 10am – 12pm

#### **Exhibition Guidelines:**

- Each artist may submit up to 3 artworks - 2D or 3D, in any medium. Your name, the artwork title and the price must be attached on the bottom or the back of each artwork.
- All work must be original. No political or inappropriate subjects. The AFAF Board reserves the right to refuse art that does not meet gallery guidelines.
- All 2D work must be wired for hanging (no saw-toothed hangers), matted and framed to present professionally. Unframed canvasses MUST be at least 1.5 inch deep (museum depth) with finished edges. Unacceptable works must be picked up by the artist ASAP as there is no storage space at the gallery.
- AFAF will do advertisement consisting of newsletter to our mailing list and postings on the AFAF website, Facebook and Instagram feeds.
- You must sign a waiver of liability for work being displayed in the gallery. AFAF will not be responsible for damage to artwork. We take all reasonable care of your work. You must have your own insurance.
- The gallery charges a 30% Commission on works sold that are over \$100 and 20% on all works that are \$100 or less.
- If you have any questions, please feel free to call Gallery Director, Carol Fink Sackschewsky 847-858-2256 or email at [artscape20@gmail.com](mailto:artscape20@gmail.com).

**Application:** Complete the attached entry form/inventory sheet for your artworks.

**Antioch Fine Arts Foundation**  
**"Land, Sky & Water – Means of Transportation" - Invitational Exhibit Entry Form**  
**April 4<sup>th</sup>, 2024 – April 28<sup>th</sup>, 2024**

This sheet must be completed, signed and submitted between March 5<sup>th</sup> and April 1<sup>st</sup>, 2024. You may mail it in with your entry fee or drop it off at Antioch Fine Arts Foundation, 952 Main Street, Antioch IL 60002. There is a mail slot in the door. You may also scan the completed form and email it to [antiochfineartsfoundation@gmail.com](mailto:antiochfineartsfoundation@gmail.com) with subject line "Land, Sky & Water".

Please PRINT or TYPE:

Artist Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Liability Waiver: I understand that AFAF will not be held responsible for loss or damage to my artwork. I also give AFAF right to reproduce images of my artwork, for publicity purposes only.

Signature \_\_\_\_\_ Date \_\_\_\_\_

(Include a 30% commission if price is over \$100, and 20% if \$100 or under)

Piece #1: Title \_\_\_\_\_ Medium: \_\_\_\_\_

Price: \_\_\_\_\_ NFS \_\_\_\_\_ 2D / 3D (circle one) Size: \_\_\_\_\_

Piece #2: Title \_\_\_\_\_ Medium: \_\_\_\_\_

Price: \_\_\_\_\_ NFS \_\_\_\_\_ 2D / 3D (circle one) Size: \_\_\_\_\_

Piece #3: Title \_\_\_\_\_ Medium: \_\_\_\_\_

Price: \_\_\_\_\_ NFS \_\_\_\_\_ 2D / 3D (circle one) Size: \_\_\_\_\_

If you would like your work to be part of the selection for the advertisement, please submit one image via email to [antiochfineartsfoundation@gmail.com](mailto:antiochfineartsfoundation@gmail.com).

Thank you for participating in AFAF invitational art exhibit.  
Carol Fink Sackschewsky, Gallery Director